## **United States District Court** For the Northern District of California

## Case 3:09-cv-0574 (NS) THE DOWNTED SPATES OF 1 COURT OF 1

## FOR THE NORTHERN DISTRICT OF CALIFORNIA

1		C 00 05746 CL 0 C 10 0740	
2	2 ROCHELLE VAUGHN, No.	o. C 09-05746 SI &C-10-0748	
3	Plaintiff, PR	RETRIAL PREPARATION ORDER	
4	4 v.		
5	JOHN E POTTER,		
6	Defendant.		
7			
8	It is hereby <b>ORDERED</b> pursuant to F.R.C.P. and	the Local Rules of this Court:	
9	FURTHER CASE MANAGEMENT: December 16, 2019 Counsel <i>must</i> file a joint case management statement sev	FURTHER CASE MANAGEMENT: <u>December 16, 2010</u> at 3:00 p.m. Counsel <i>must</i> file a joint case management statement seven days in advance of the conference.	
10	DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.		
11	NON-EXPERT DISCOVERY CUTOFF is February 18, 2011		
12 13	DESIGNATION OF EXPERTS: <u>6/3/11</u> ; REBUTTAL: <u>6/17/11</u> . Parties <b>SHALL</b> conform to Rule 26(a)(2).		
14	EXPERT DISCOVERY CUTOFF is July 1, 2011.		
15	DISPOSITIVE MOTIONS <b>SHALL</b> be filed by March 11, 2011;		
16	Opp. Due <u>March 25, 2011</u> ; Reply Due <u>April 1, 2011</u> ;		
17	and set for hearing no later than April 15, 2011 at 9:00 AM.		
18	PRETRIAL CONFERENCE DATE: June 14, 2011 at 3:30 PM.		
19	JURY TRIAL DATE: July 11, 2011 at 8:30 AM., Courtroom 10, 19th floor.		
20	TRIAL LENGTH is estimated to be days.		
21	SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:		
22	22	The court set the trial schedule in both cases as indicated above.	
23	The parties are ordered to participate in a further settlement conference with Magistrate-Judge Chen during on May 15, 2011.		
24	The pretrial conference <b>SHALL</b> be attended by trial counsel prepared to discuss all aspects of the case including settlement. Parties <b>SHALL</b> conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.		
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26	26		
27	27 Dated:	SUSAN ILLSTON United States District Judge	
28	28	SUSAN ILLSTON United States District Judge	
	II		